## REGIONAL SCHOOL DISTRICT 12 BOARD OF EDUCATION MEETING AGENDA Education Meeting

The Region 12 community educates, challenges, and inspires all learners to become compassionate, creative, and courageous individuals who are empowered by the knowledge, character, and perseverance to achieve their greatest potential within the global society.

Monday, October 20, 2014

7:00 PM

**DATE:** 

TIME:

| PL   | ACE: Shepaug Valley School library, Washington, CT 06793                                                                                                                                  |      |  |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|
|      | DER OF BUSINESS: Call to order – Quorum to be determined/Attendance                                                                                                                       | 7:00 |  |  |
| BOA  | ARD OF EDUCATION MEMBERS                                                                                                                                                                  |      |  |  |
|      | rie Andersen Michelle Gorra Jennifer Pote                                                                                                                                                 |      |  |  |
| •    | Bedini Emily Hibbard Michael Sinatra                                                                                                                                                      |      |  |  |
|      | Brown James Hirschfield, Chairman Susan Stumpf                                                                                                                                            |      |  |  |
| Greg | gory Cava Kelly Lott Peter Tagley                                                                                                                                                         |      |  |  |
|      | cia Cosentino, Ed.D., Superintendent<br>ert Giesen, Director of Finance and Operations                                                                                                    |      |  |  |
| 2.   | Opportunity for the Public to Comment on Agenda Items                                                                                                                                     |      |  |  |
| 3.   | Consent Agenda                                                                                                                                                                            |      |  |  |
| ٥.   | 3.1 Approval of Minutes:                                                                                                                                                                  | 7:05 |  |  |
|      | - Business Meeting – October 6, 2014                                                                                                                                                      |      |  |  |
|      | 3.2 Approval of Field Trips                                                                                                                                                               |      |  |  |
|      | <ul> <li>- US Coast Guard Academy, New London, CT on November 3, 2014 (Grades 9-12)</li> <li>- Faneuil Hall/Freedom Trail/Science Museum, Boston, MA on May 21, 2015 (Grade 8)</li> </ul> |      |  |  |
| 4.   | Report of the Chair                                                                                                                                                                       |      |  |  |
| 5.   | 5. NEASC Preparation Presentation – Teresa DeBrito and Kim Gallo                                                                                                                          |      |  |  |
| 6.   | 6. Shepaug Valley High School Class of 2014 Report – Todd Dyer                                                                                                                            |      |  |  |
| 7.   | SAT Results – Todd Dyer                                                                                                                                                                   | 7:45 |  |  |
| 8.   | 3. Course Offerings and Enrollment – Kim Gallo                                                                                                                                            |      |  |  |
| 9.   | Technology Update – Karen Fildes                                                                                                                                                          |      |  |  |
| 10.  | Superintendent's Report                                                                                                                                                                   | 8:15 |  |  |
|      | 10.1 Correspondence                                                                                                                                                                       |      |  |  |
|      | 10.2 Update on marketing firms                                                                                                                                                            |      |  |  |
|      | 10.3 October 1 Enrollment  10.4 ABC (A Potter Change) Program in Wilton                                                                                                                   |      |  |  |
|      | 10.4 ABC (A Better Chance) Program in Wilton                                                                                                                                              |      |  |  |
| 11.  | To approve the appointment of Wells Fargo Institutional Asset Advisors as the successor institution to Bank of America for the Regional School District 12 Retirement Plan                | 8:30 |  |  |

(Account 42-16-100-8544746) as recommended by the Finance Committee.

12. To consider and if appropriate, establish graduation date for Shepaug Class of 2015 (June 13, 2015).

13. Executive Session

## 14. Action on Executive Session items

15. Adjournment 8:45

## **Future Meetings:**

| November 3  | 6:00 PM | Finance Committee              | SVS | Library |
|-------------|---------|--------------------------------|-----|---------|
| November 3  | 7:00 PM | Board of Education / Business  | SVS | Library |
| November 17 | 5:00 PM | Long Range Planning Committee  | SVS | Library |
| November 17 | 6:00 PM | Facilities Committee           | SVS | Library |
| November 17 | 6:00 PM | Policies and Bylaws Committee  | SVS | Library |
| November 17 | 7:00 PM | Board of Education / Education | SVS | Library |